

ELIZABETH COBB MIDDLE SCHOOL

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December 4, 2017

Dear Parents/Guardians,

Your child is invited to attend our 6th Grade Magnet SeaWorld Trip! Our trip will take place on **Thursday, May 3rd through Friday, May 4th**. **The total cost of the trip is \$225.00** (please refer to page 2 for an itemized list of expenses). Due to limited space, we can only guarantee a spot for the first 75 students who return their **non-refundable deposit of \$25.00 and signed permission slip by Friday, December 15th**. The remaining balance of \$200.00 must be paid by Friday, April 6th (please refer to page 2 for payment plan options). Money will be collected by 6th Grade Magnet Teachers (OR Mrs. Davis in room 27). At the beginning of April, students will receive a packet that includes more information about the trip, as well as paperwork required by SeaWorld Orlando and Leon County Schools that must be completed and returned by Friday, April 27, 2018.

The buses will leave the Cobb Middle School bus ramp at 7:30am on Thursday, May 3rd and return at 11:00pm on Friday, May 4th. The students will stay in chaperoned groups (of their choosing) at all times. Students are not permitted to leave the attraction site for any reason and are never to be alone. Students and chaperones will have emergency contact information for the teacher chaperones, and the park staff will have Mrs. Davis's contact info as well.

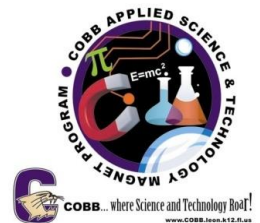
In order to be eligible to attend the trip, students **MUST** be enrolled as a magnet student in good standing and have appropriate citizenship. Poor citizenship (a rating of 2 or 1) and/or behavior issues at school may disqualify students from attending the trip. If a student receives OSS for any reason, he/she will be **DISQUALIFIED** from attending the trip. This is a condition set by the magnet teachers and administration. There will be **NO EXCEPTIONS** to this policy, and refunds will not be issued due to behavior disqualification. **Student's continued eligibility will be verified on Wednesday April 18th** in order to ensure that the student still meets the qualifications previously stated.

If you have any questions, please contact:

- Mrs. Davis, SeaWorld Trip Coordinator at davisw@leonschools.net or 850.488.3364
- Mrs. Curry, Magnet Coordinator at curryp@leonschools.net or 850.488.3364.

We are looking forward to a whale of a time!

The 6th Grade Magnet Team



What does the \$225.00 include?

- Charter Bus Transportation- \$75.00
- Santa Fe Zoo College Admission- \$7.50
- Brunch on Thursday- \$7.50
- Cobb Magnet SeaWorld Trip Shirt- \$10.00
- SeaWorld Admission & Overnight Accommodations- \$125.00
(pizza dinner and dessert on Thursday, breakfast on Friday, sleepover accommodations, park admission, and guided behind-the-scenes tours)

*In the event that there are any remaining funds after all field trip expenses are paid, we will purchase additional items for the trip.

*Students will need additional money for late lunch/snacks on Thursday, lunch and dinner on Friday, and souvenirs.

Payment Plan Options:

*Pay in full (at any time- spots based on availability)...\$225.00

*You may send payments of any amount prior to the suggested due dates.

2-Payment Option:

Deposit	\$25.00	Due Friday, December 15 th
Payment #1	\$100.00	Due Friday, February 2 nd
Payment #2	\$100.00	Due Friday, March 2 nd

4-Payment Option:

Deposit	\$25.00	Due Friday, December 15 th
Payment #1	\$50.00	Due Friday, January 5 th
Payment #2	\$50.00	Due Friday, February 2 nd
Payment #3	\$50.00	Due Friday, March 2 nd
Payment #4	\$50.00	Due Friday, April 6 th



6th Grade Magnet Trip

Please return the \$25.00 non-refundable deposit and this signed permission slip by Friday December 15th to a 6th Grade Magnet Teacher or Mrs. Davis (in Room 27) to reserve a spot for the 6th Grade Magnet Overnight SeaWorld Trip with your cash, check, or money order. Checks must include your name, address, and current phone number. Please also include your child's name in the memo field of the check.

*My child _____ has permission to attend the 6th Grade Magnet SeaWorld Trip on Thursday, May 3, 2018 through Friday, May 4, 2018. I have read the requirements for my child to participate and accept them as stated. I understand that the \$25.00 deposit is nonrefundable and the remaining \$200.00 is due no later than Friday, March 30, 2018. Lastly, I understand that failure to pick my child up at the time of their arrival may result in my child not being able to participate in future field trips.

Parent Name (please print) Parent Signature Contact Number

*Please indicate your child's shirt size (circle one):
Adult Small Adult Medium Adult Large Adult X-Large Adult XX-Large

*Please make sure you (& your child) sign up for REMIND texts.
To: 81010 Message: @SWMagnet

*Please list any medical conditions your child has, including food allergies:

*If your child requires medication while on the trip, you will need to submit the appropriate paperwork to the Supervising Teacher the morning of the trip. You may find this on Mrs. Davis's teacher webpage, and copies will be available at our parent meeting prior to the trip.

"Leon County Schools does not discriminate against any person on the basis of gender, marital status, sexual orientation, race, religion, national origin, age, or disability."

*Please let us know if you are interested in chaperoning. There are a limited number of parent chaperone spots available, and it is based on the number of students that go on the trip. Please complete your volunteer application, which can be found on the LCS webpage at <https://volunteers.leonschools.net/Volunteers/>. You must complete a new application every school year, so please make sure you are approved for this school year if you have already completed the application process. About 4 weeks before the trip, you will be contacted to see if you are still interested in chaperoning.

Please keep in mind that as a chaperone, you will:

- be in charge of supervising a group of 5-10 students
- sleep with the fishes (the live ones) in the park on the floor (you may bring an air mattress)
- not have access to showers
- need to submit your chaperone payment of \$225.00 by Friday, April 20th.

Yes! I am interested in chaperoning the 6th Grade Magnet overnight trip to SeaWorld Orlando. I have completed/will complete my volunteer application on the LCS website.

Name: _____

Relationship to student: _____

Phone #: _____

Email: _____

Shirt Size (circle one): Small Medium Large X-Large XX-Large

Please list any food allergies you have: _____